



Steve Sisolak  
**Governor**

STATE OF NEVADA  
DEPARTMENT OF BUSINESS AND INDUSTRY  
**ATHLETIC COMMISSION**

Michael Brown  
**Department Director**

Bob Bennett  
**Executive Director**

**Chairman:** Anthony A. Marnell III

**Members:** Staci Alonso, Christopher Ault, Dallas Haun, Dr. Robert McBeath

**NOTICE OF MEETING AND AGENDA**

A duly authorized meeting of the Nevada State Athletic Commission ("Commission") will be held on **Wednesday, May 22, 2019**, at **9:00 a.m.** in **Room 2450** of the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101.

**A. CALL TO ORDER.**

**B. ROLL CALL.**

**C. PUBLIC COMMENT.** Comments from the public are invited at this time prior to the commencement of possible action items. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

**D. MINUTES.** Approval of the minutes of the meeting of April 24, 2019, *for possible action*.

**E. CONSENT AGENDA:**

• **Request for Program Permits per Nevada Administrative Code (NAC) 467.167**

1. Request by Final Fight Championship, for a program permit to promote a professional boxing, mixed martial arts, and kickboxing event to be held on May 30, 2019 at the Rio Hotel and Casino, in Las Vegas, NV, to be televised on CBS Sports Network, *for possible action*.
2. Request by Top Rank, Inc., for a program permit to promote a professional boxing event to be held on June 8, 2019 at the Reno-Sparks Convention Center, in Reno, NV, to be televised on ESPN, *for possible action*.
3. Request by Let's Get It On Promotions, LLC, for a program permit to co-promote a professional boxing event to be held on June 8, 2019 at the Reno-Sparks Convention Center, in Reno, NV, to be televised on ESPN, *for possible action*.
4. Request by Final Fight Championship for a program permit to promote a professional boxing, mixed martial arts, and kickboxing event to be held on June 20, 2019 at the Rio Hotel and Casino, in Las Vegas, NV, to be televised on CBS Sports Network, *for possible action*.
5. Request by TGB Promotions, LLC for a program permit to promote a professional boxing event to be held on June 23, 2019 at the Mandalay Bay Events Center, in Las Vegas, NV, to be televised on Fox, *for possible action*.

6. Request by Triumphant Combat Sports, LLC to promote a professional and amateur kickboxing/Muay Thai event to be held on June 29, 2019 at the CMXX Event Center, in Las Vegas, NV, *for possible action.*
7. Request by Final Fight Championship, for a program permit to promote a professional boxing, mixed martial arts, and kickboxing event to be held on July 11, 2019 at the Rio Hotel and Casino, in Las Vegas, NV, to be televised on CBS Sports Network, *for possible action.*
8. Request by TGB Promotions, LLC for a program permit to promote a professional boxing event to be held on July 20, 2019 at the MGM Grand Garden Arena, in Las Vegas, NV, to be televised on Fox, *for possible action.*
9. Request by Final Fight Championship, for a program permit to promote a professional boxing, mixed martial arts, and kickboxing event to be held on August 1, 2019 at the Rio Hotel and Casino, in Las Vegas, NV, to be televised on CBS Sports Network, *for possible action.*
10. Request by Lion Fight Promotions, for a program permit to promote a professional and amateur kickboxing/Muay Thai event, sanctioned by the United States Muay Thai Association, to be held on August 3, 2019 at the Hard Rock Hotel and Casino, in Las Vegas, NV, to be televised on CBS Sports Network, *for possible action.*
11. Request by Final Fight Championship, for a program permit to promote a professional boxing, mixed martial arts, and kickboxing event to be held on August 22, 2019 at the Rio Hotel and Casino, in Las Vegas, NV, to be televised on CBS Sports Network, *for possible action.*
12. Request by Lion Fight Promotions, for a program permit to promote a professional and amateur kickboxing/Muay Thai event, sanctioned by United States Muay Thai Association, to be held on September 21, 2019 at the Downtown Las Vegas Events Center, in Las Vegas, NV, to be televised on CBS Sports Network, *for possible action.*
13. Request by North Las Vegas Center Ring Boxing, for a program permit to promote an amateur boxing event, sanctioned by USA Boxing, to be held on June 8, 2019 at 5710 E Judson Ave, in Las Vegas, NV, *for possible action.*
- **Grant Applications per Nevada Revised Statute (NRS) 467.108**
  14. Request by Johnny Tocco's Amateur Boxing Club for a grant pursuant to NRS 467.108 for travel to the St. Patrick's Day Brawl, Hanford, CA on March 16, 2019 for 2 contestants and 2 coaches, for per diem of \$80.00, vehicle rental of \$144.80, and fuel of \$100.00 for a request and **reimbursement total of \$324.80 (at \$81.20 per person), for possible action.**
  15. Request by Fernando Vargas Fighting Foundation for a grant pursuant to NRS 467.108 for travel to the 2019 USA Boxing Western Elite Qualifier and Regional Open Championships, Reno, NV from March 23-31, 2019 for 3 contestants and 2 coaches, for room of \$477.75, per diem of \$800.00, and mileage of \$222.00 for a request and **reimbursement total of \$1,499.75 (at \$299.95 per person), for possible action.**
  16. Request by Johnny Tocco's Amateur Boxing Club for a grant pursuant to NRS 467.108 for travel to the 2019 USA Boxing Western Elite Qualifier and Regional Open Championships, Reno, NV from March 22-30, 2019 for 1 contestant, for room of \$91.27, per diem of \$60.00, and air travel of \$390.96 for a

request and **reimbursement total of \$542.23 (at \$542.23 per person)**, *for possible action.*

17. Request by Richard Steele Boxing Club for a grant pursuant to NRS 467.108 for travel to the 2019 USA Boxing Western Elite Qualifier and Regional Open Championships, Reno, NV, from March 23-30, 2019 for 4 contestants and 2 coaches, for room of \$505.34, per diem of \$520.00, fuel of \$276.00, and bus travel of \$186.96 for a request and **reimbursement total of \$1,488.30 (at 248.05 per person)**, *for possible action.*
18. Request by Las Vegas Elite Boxing for a grant pursuant to NRS 467.108 for travel to the 2019 USA Boxing Western Elite Qualifier and Regional Open Championships, Reno, NV from March 24-30, 2019 for 6 contestants, 1 coach, and 1 chaperone, for room of \$529.42, per diem of \$800.00, vehicle rental of \$538.92, and fuel of \$191.78 less fundraising of \$379.00 for a request and **reimbursement total of \$1681.11 (at \$210.25 per person)**, *for possible action.*
19. Request by USA Boxing of Nevada, Inc. for a grant pursuant to NRS 467.108 for Ambulance Services Reimbursement, for event on March 25-30, 2019, for 1 ALS Unit per day for a total of 39.5 hours, at a rate of \$185.00 per hour, for a request and **reimbursement total of \$7,307.50**, *for possible action.*
20. Request by UNR Boxing/Jimmy Olivas Athletic Foundation for a grant pursuant to NRS 467.108 for Ambulance Services Reimbursement, for event on April 4-6, 2019, for 1 ALS Unit per day, for a total of 14.2 hours, at a rate of \$185.00 per hour, for a request and **reimbursement total of \$2,627.00**, *for possible action.*

#### F. NEW BUSINESS:

1. Selection of officials and setting of fees to work June 08, 2019 at Reno Sparks Convention Center, Reno, NV for a WBO Featherweight World Title between Oscar Valdez and Jason Sanchez, *for possible action.*
2. Selection of officials and setting of fees to work June 15, 2019 at MGM Grand Garden Arena, Las Vegas, NV for a WBO Heavyweight Title between Tyson Fury and Tom Schwarz, *for possible action.*
3. Hearing on Extension of Temporary Suspension for boxer Steven Crowfield, *for possible action.*
4. Hearing on Extension of Temporary Suspension for kickboxer Christopher Burgett, *for possible action.*
5. Hearing on Motion for Rehearing by Second Abubakar Nurmagomedov, *for possible action.*
6. Hearing on Proposed Adjudication Agreement between Second Abubakar Nurmagomedov and Executive Director Bob Bennett to resolve the disciplinary action brought against Abubakar Nurmagomedov or, in the alternative, Rehearing on Discipline against Second Abubakar Nurmagomedov, *for possible action.*
7. Hearing on Motion for Rehearing by Second Zubaira Tukhugov, *for possible action.*
8. Hearing on Proposed Adjudication Agreement between Second Zubaira Tukhugov and Executive Director Bob Bennett to resolve the disciplinary action brought against Zubaira Tukhugov or, in the alternative, Rehearing on Discipline against Second Zubaira Tukhugov, *for possible action.*

**G. PUBLIC COMMENT.**

Comments from the public are invited at this time. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

**H. CHAIRMAN'S REPORT.**

**I. MATTERS FOR FUTURE AGENDAS.**

**J. ADJOURNMENT, *for possible action.***

The Nevada State Athletic Commission (NSAC) is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please submit your request via email to Frankie Mason ([fmason@boxing.nv.gov](mailto:fmason@boxing.nv.gov)) or fax 702-486-2577 or call 702-486-2575.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the NSAC office or you may contact Frankie Mason.

**THIS NOTICE AND AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:**

- |  |  |                       |
|--|--|-----------------------|
| 1. Grant Sawyer Office Building                              | 555 East Washington Avenue                       | Las Vegas, NV 89101   |
| 2. Nevada State Athletic Commission                          | 3300 West Sahara Avenue, Suite 450               | Las Vegas, NV 89102   |
| 3. Department of Business & Industry                         | 3300 West Sahara Avenue, Suite 425               | Las Vegas, NV 89102   |
| 4. Department of Business & Industry                         | 1830 College Parkway, Suite 100                  | Carson City, NV 89706 |
| 5. Official website of the State pursuant to NRS 232.2175:   | <a href="http://notice.nv.gov">notice.nv.gov</a> |                       |
| 6. Official website of the Nevada State Athletic Commission: | <a href="http://boxing.nv.gov">boxing.nv.gov</a> |                       |